

# LAHJA HORSEMASTERSHIP COMPETITION

## 2011 Registration Forms

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The due date (postmarked by) for registration is September 20, 2011. The fee for this competition is \$50.00. Please make check payable to LAHJA Horsemastership and send to:

Los Angeles Hunter Jumper Association  
Horsemastership Competition  
480 W. Riverside Drive, Suite 1  
Burbank, CA 91506

Please fill out the following information:

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

LAHJA #: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Parent Name: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Trainer Name: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Divisions or sections registrant regularly competes in during the current show year:

\_\_\_\_\_  
\_\_\_\_\_

### Agreement

The undersigned have read the rules and specifications of the LAHJA Horsemastership Competition. We agree to abide by the rules and specifications. The LAHJA Board of Directors and/or its designee(s) will have the final say over this competition. Results may not be disputed. All contestants must be present to accept their awards presented during the annual LAHJA Banquet on December 11, 2011. If a contestant cannot attend, he or she must notify the LAHJA Board of Directors in writing by November 30, 2011. The contestant must state the reason for not attending the banquet.

Contestant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Trainer Signature \_\_\_\_\_ Date \_\_\_\_\_

**LAHJA HORSEMASTERSHIP COMPETITION**

**2011 DVD Registration Form**

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Rider Name: \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

***\*Please note, professional quality DVD is recommended as it allows the judges to evaluate the riders to their optimum. If there are multiple rounds on a submission, please clearly indicate which round to use. Otherwise the first round on the DVD will be the judged round.***

Track #/round to be viewed: \_\_\_\_\_

Date of Round: \_\_\_\_\_

Show Name (As listed in prize list): \_\_\_\_\_

Class # & Name (As listed in prize list): \_\_\_\_\_

Attach class specifications from prize list of horse show.

The undersigned verifies that the DVD provided is of the rider and round listed above.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
(Must be a parent, adult videographer, trainer)

Print Name \_\_\_\_\_ Relationship to Rider: \_\_\_\_\_

Send to: LAHJA Horsemastership (Riding Phase)  
480 W. Riverside Drive, Suite 1  
Burbank, CA 91506

**Must be received by the LAHJA by November 14, 2011.**

DVD's will not be returned, please make copies for yourselves before sending.

**FEDERATION Release, Assumption of Risk, Waiver and Indemnification**

**This document waives important legal rights. Read it carefully before signing.**

I AGREE in consideration for my participation in this competition, The LAHJA Horsemastership Competition to the following:

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death (“Harm”).

I AGREE to release the FEDERATION and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the FEDERATION or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the FEDERATION or the Competition.

I AGREE to indemnify (that is, to pay and losses, damages, or costs incurred by) the FEDERATION and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse at the Competition.

I have read the FEDERATION Rules about protective equipment, including GR318 and GR1713, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the FEDERATION strongly encourages me that I do so.

If I am a parent or guardian of a junior exhibitor, I consent to the child’s participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child’s behalf.

I AGREE that “FEDERATION” and “Competition” as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.

By signing below, I further AGREE to be bound by all applicable FEDERATION Rules and all terms and provisions of this entry blank.

SIGNATURE OF CONTESTANT \_\_\_\_\_

NAME OF CONTESTANT \_\_\_\_\_

SIGNATURE OF PARENT OR GUARDIAN \_\_\_\_\_